

/ Nowh Guna' / Our Way

CARRIER CULTURE, KNOWLEDGE + TRADITIONS



**CARRIER SEKANI
FAMILY SERVICES**

LHEIDLI T'ENNEH

TRADITIONAL
TERRITORY



Dene zeh

Tsay koh zeh

Sky zeh

RECOGNIZING HEREDITARY CHIEFS = RESPECT

BARBY SKALING LPN

HEREDITARY CHIEF/KNOWLEDGE HOLDER

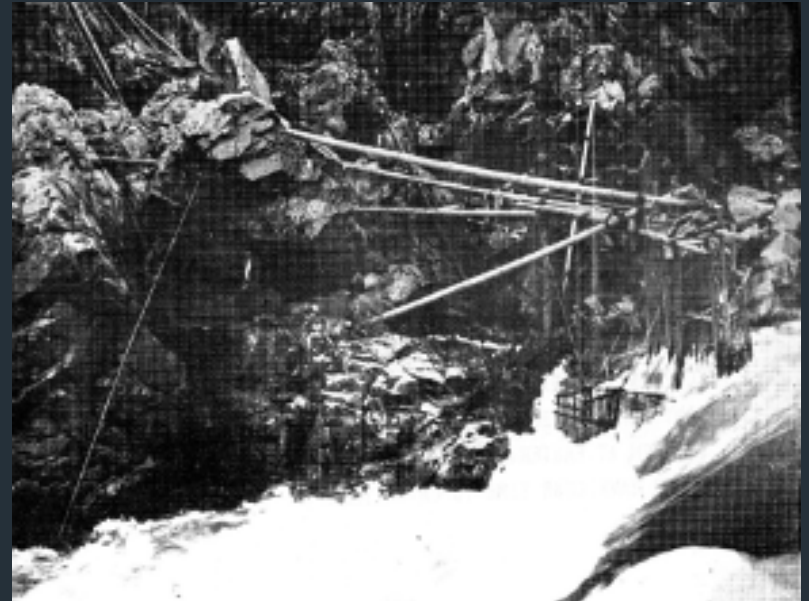


DIANNA MOULD

COUNSELLOR, MEDIATOR,
PROFESSIONAL LIFE SKILLS COACH

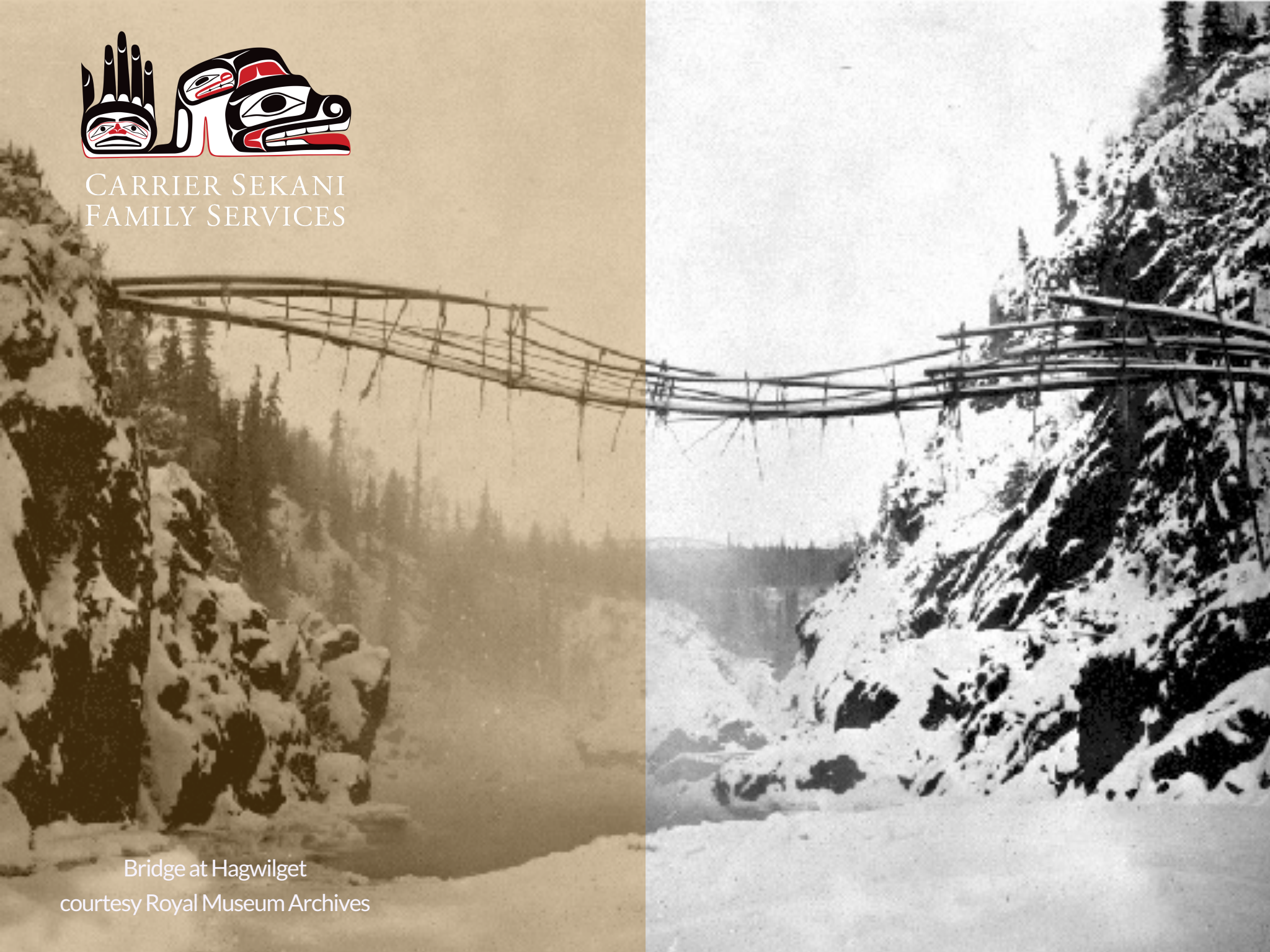


HARD WORK + INNOVATION



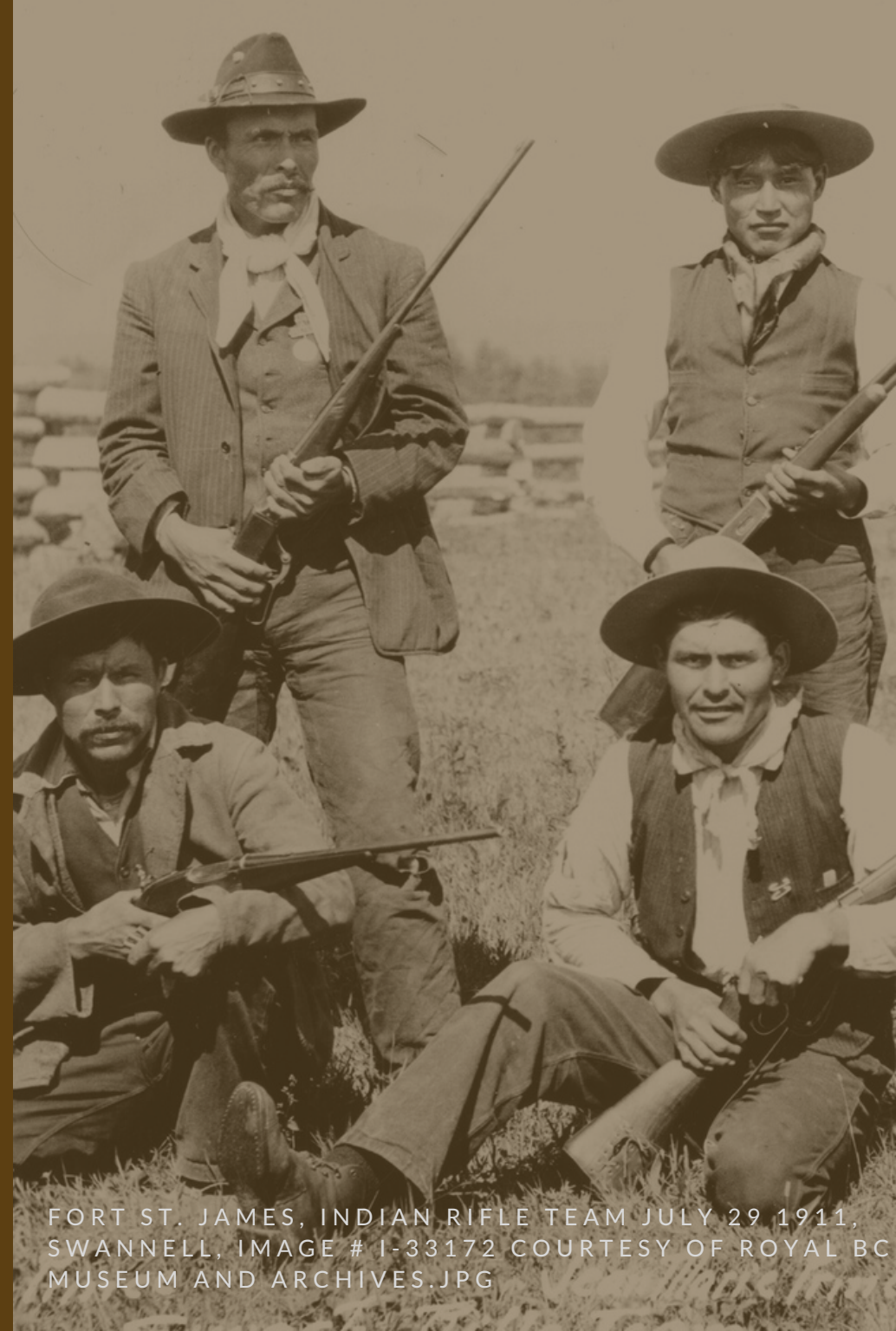


CARRIER SEKANI
FAMILY SERVICES



Bridge at Hagwilget
courtesy Royal Museum Archives

FOOD AND MEDICINE
GATHERING TOOK
PLACE AROUND THE
YEAR



FORT ST. JAMES, INDIAN RIFLE TEAM JULY 29 1911.
SWANNELL, IMAGE # I-33172 COURTESY OF ROYAL BC
MUSEUM AND ARCHIVES.JPG

ORAL HISTORY

Canada's First Nations people's value a legacy of oral tradition that provides an account of each group's origins, history, spirituality, lessons of morality, and life skills. Stories bind a community with its past and future, and oral traditions reach across generations, from elder to child.

THE APPLIED HISTORY RESEARCH GROUP, UNIVERSITY OF CALGARY, 2000





FAMILY STRUCTURES

of Northern Carrier Nations

BARBYS FATHER ALFRED MITCHELL (FAR RIGHT)
AND GRANDFATHER BIG TOMMY MITCHELL (FAR LEFT),
TOMMYS 2ND WIFE IS IN THE MIDDLE, SHE WAS PETE MULDOE'S SISTER.

SPIRITUALITY AND WELLNESS



CFAR RIGHT, BILL NYE, HEREDITARY CHIEF AND HEALER - GGILULHEM HEALING SOCIETY 1924 - COURTESY OF THE CANADIAN MUSEUM OF HISTORY

CHURCH AND GOVERNMENT WORKED TOGETHER

According to Dr. Edgerton Ryerson the goal of the churches was to “destroy the customs and beliefs of the Indian people; to civilize them and thus improve and elevate their character”



The Indian Act



CANADA

CONSOLIDATION

CODIFICATION

Indian Act

Loi sur les Indiens

R.S.C., 1985, c. I-5

L.R.C. (1985) c. 15

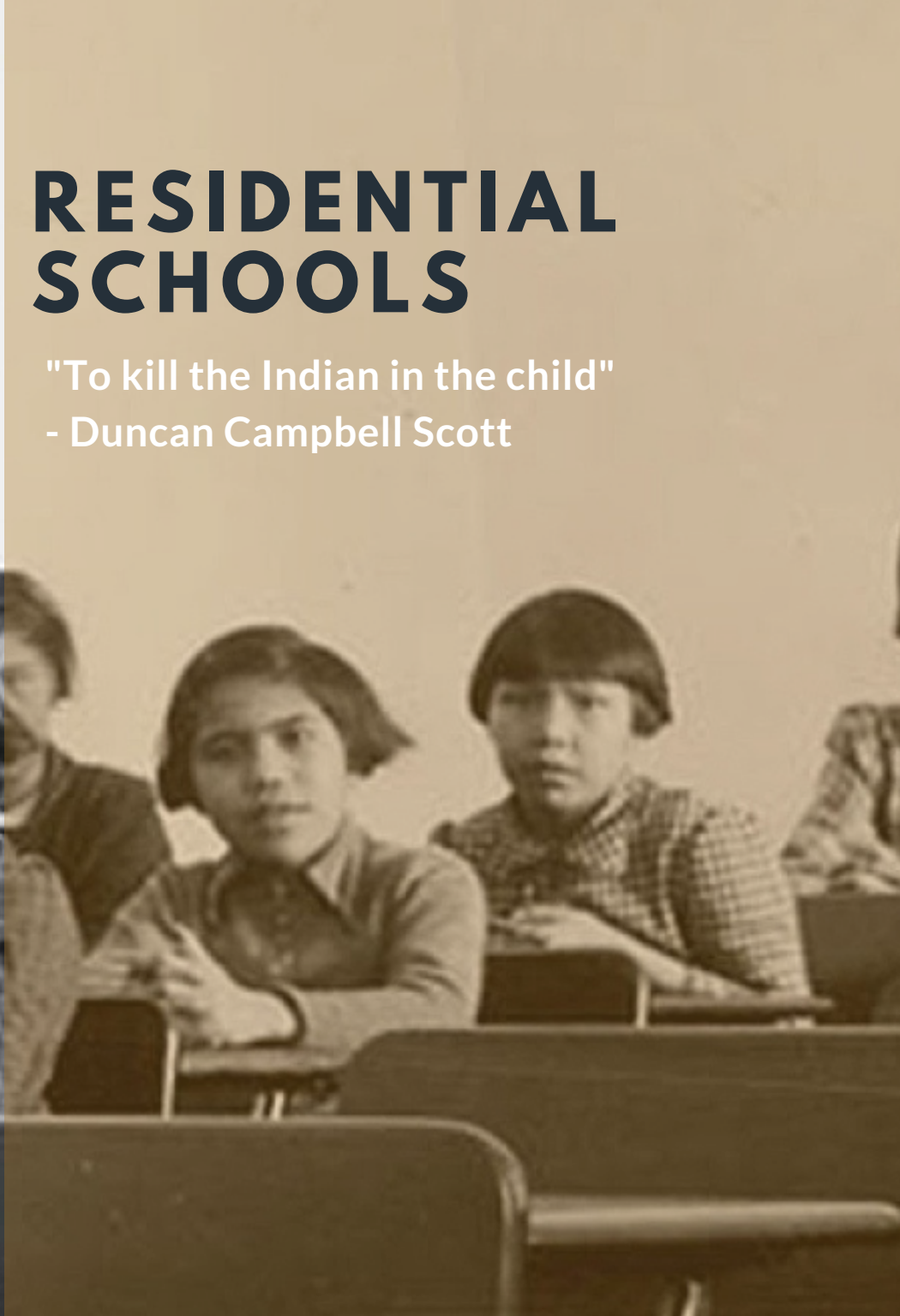


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RESIDENTIAL SCHOOLS

"To kill the Indian in the child"
- Duncan Campbell Scott



LEJAC



LEJAC RESIDENTIAL SCHOOL,
FRASER LAKE, BC

WWW.CSFS.ORG



INDIAN HOSPITALS

1920-1980

Segregated medical treatment facilities for First Nations people with a mandate to protect the public from 'Indian Tuberculosis'. Hospitals were dependant on funding which was received through the internment of First People, many of whom lost years of their lives in the hospitals.

SEGREGATION

= L O N E L Y U P B R I N G I N G S





Taking a look at stereotypes



CARRIER SEKANI
FAMILY SERVICES

AFTER A PAINFUL HISTORY...

First Nations Realities Today

BEST PRACTICES

Building trust to enable empowering
services

TRUST-



WORLD VIEW



THE WORLDVIEW OF THE FIRST NATIONS PEOPLE IS
VASTLY DIFFERENT THAN THAT OF THE EUROPEAN
IMMIGRANTS WHO SETTLED CANADA.

THE GREAT CHAIN OF BEING

Very Influential on the Western World View

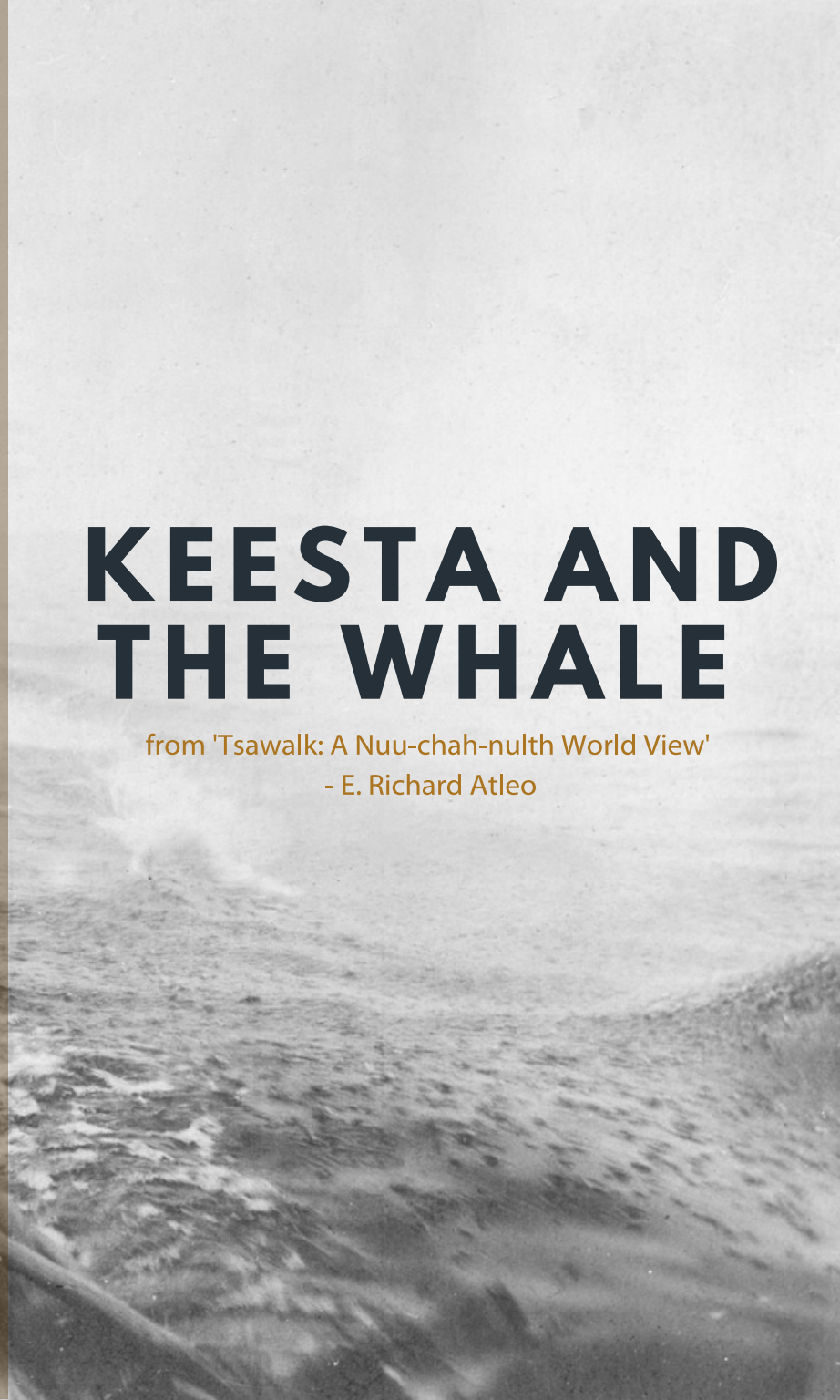




KEESTA AND THE WHALE

from 'Tsawalk: A Nuu-chah-nulth World View'

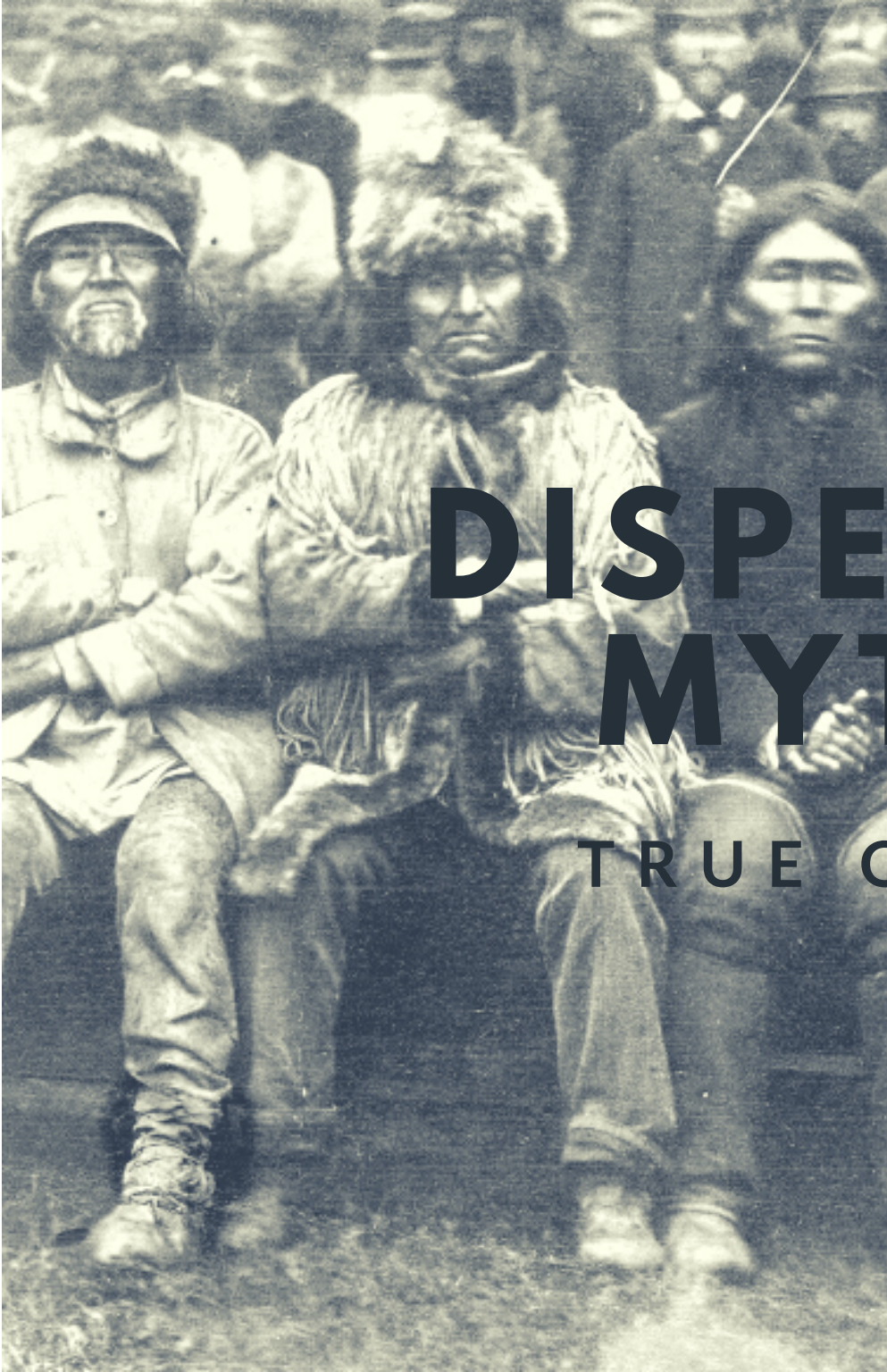
- E. Richard Atleo



CARRIER SEKANI
FAMILY SERVICES



CARRIER WORLD VIEW



DISPELLING MYTHS

TRUE OR FALSE

Mussi Cho!

THANK YOU VERY MUCH FOR JOINING US!



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