### **"To Tell The Truth":** An Introduction to Child Court Preparation

# History

### Zebra Centre

Established in 2002 Child Advocacy Centre (CAC) – Edmonton & Northern Alberta Child Support Services





### **Court Prep Program**

New program in 2011

Began with research monitoring child testimony in court

Curriculum developed with educators & lawyers

Tested extensively with our advocates

Quick refresher of steps:

### How did the file get to court?

1. Reported – referred to Intake

Forensic Interview (w/in 7 days)
which includes first contact and
emotional supports (maybe crisis!)

3. 1 week follow-up phone call

4. Monthly care calls, with referrals to community, mental health, FBs, information, etc.

- 5. Charges Laid
- 6. Crown assigned



What are we tracking? Logistics (accompaniment, child-friendly courtroom assignment...) and Stats (outcomes, agency-specific...)Where do we get the info? Alberta Justice database, JOIN

| 8             |                                | Ð    | U          | U                         | E     | r           | a                              |  |                  | J                           | N             | L  | DVI<br>Status di          | N            |
|---------------|--------------------------------|------|------------|---------------------------|-------|-------------|--------------------------------|--|------------------|-----------------------------|---------------|--|---------------------------|--------------|
|               |                                |      |            |                           |       |             |                                |  |                  |                             |               |  | Stayed/<br>Withdrawn/     |              |
|               | CHILD SUPPORT SERVICES PROGRAM |      |            |                           |       |             |                                |  |                  | Prep booked                 | Dismissed/    |  |                           |              |
|               |                                |      |            |                           |       |             |                                |  |                  |                             |               |  | ADJOURNED                 |              |
|               |                                |      |            |                           |       |             |                                |  |                  |                             |               |  | (new dates or             |              |
|               |                                |      |            |                           |       | ZEBRA       | COURT SCHEDU                   | <u>LE</u>  |                  |                             |               | Doglease                                 | Continuation)             | DEC Set      |
|               |                                |      |            |                           |       |             |                                |  |                  |                             |               |  | Finding (Found            | PH Waived/ D |
|               |                                |      |            |                           |       |             |                                |  |                  |                             |               |  | GUILTY/Not,               | Indictment / |
| 2018 November |                                |      |            |                           |       | PH          | \$D                            | DEC  |                  |                             |               | Advocate needed                          | Ples, Sentence)           | Committed to |
| 20            | 10                             | NO   | venn       | ber                       |       | TR          | SE                             |  |                  |                             |               |  |                           |              |
|               |                                |      |            |                           |       |             |                                |  |                  |                             |               |  |                           |              |
|               |                                |      |            |                           |       |             |                                |  |                  | ADVOCATES                   | WAIT BM       | NOTES                                    | INFO RE: CO<br>Testifying |              |
| DATE          |                                | TIME | RM         | EPS NO.                   | EVENT | CROWN       | DETECTIVE                      | CO   | AC               | ADVOCATES                   | WAIT RM       | NOTES                                    | TESTIFTING                | FINDI        |
|               | - L                            | 1    |            |                           | L I   |             | INTERVIEWER                    |  | 1                | 1                           | 1             | 1  | 1                         | 1            |
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|               |                                |      |            | BMT                       |       |             | Int: LAST NAME, First          |  | YOUTH            | 2) First Name Only          |               |  |                           |              |
|               |                                |      |            |                           |       |             | 1                              |  | 1                |                             |               |  |                           |              |
| November 1,   | 2018                           | 1400 | 443        | 16-#######                | SE    | CROWN, Name | MIC: Det NAME                  | CO: LAST NAME, First (11y F)                             | LAST NAME, First | n                           |               |  |                           | Sentence     |
|               |                                |      |            |                           |       |             | Int: LAST NAME, First          | WELAST NAME, First (10y F)                               |                  | 9                           |               | 1  |                           | ouncidee     |
|               |                                |      |            |                           |       |             |                                | WI: LAST NAME, First (10y F)                             |                  |                             |               | Family is not attending                  |                           |              |
|               |                                |      |            |                           |       |             |                                |  |                  |                             |               |  |                           |              |
| November 1,   | 2018                           | 1000 | 447        | 2018-#######<br>WAINBIGHT | SE    | U/K         | MIC: Cat NAME<br>Int: Cpl NAME | CO: LAST NAME, First(6y F)                               | LAST NAME, First | 1)                          | N/A           | -  |                           |              |
|               |                                |      |            | WAINBIGHT                 |       |             | INC OPTIMAME                   |  |                  |                             |               | VSU supporting                           |                           |              |
|               |                                |      |            |                           |       |             |                                |  |                  |                             |               | 100 supporting                           |                           |              |
| November 1,   | 2018                           | 1330 | 355        | 17-######                 | PH    | CROWN, Name | MIC: Dot NAME                  | CO: LAST NAME, First (By M)                              | LAST NAME, First | 1) First Name Only          | Provincial    |  |                           | Committed to |
|               |                                |      |            | CARRT                     |       |             | Int: Det NAME                  | WI: LAST NAME, First (By F)                              |                  |                             | Waiting Room  |  |                           |              |
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|               |                                |      |            | 2016-#####                | SE    |             | MIC: Det NAME                  |  | 1                | n                           | N/A           |  |                           | Adjourned    |
| November 1,   | 2018                           | 330  | Morinville | RSA                       |       | CROWN, Name | Int: LAST NAME, First          | CO: LAST NAME, First (18, f)                             | LAST NAME, First | *                           |               |  |                           |              |
|               |                                |      |            |                           |       |             |                                |  |                  |                             |               |  |                           |              |
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| noremper i,   |                                | ~~~  | ***        |                           | ~     | Sep 11 2018 | Int: LAST NAME, First          | CO: LAST NAME, First (4y F)                              | YOUTH            | If I use issue only         |               | Meeting 830am -                          |                           | Sentence     |
|               |                                |      |            |                           |       |             |                                |  |                  |                             |               | Provincial Screens                       |                           |              |
|               |                                |      |            |                           |       |             |                                |  |                  |                             |               |  |                           |              |
| November 1,   | 2018                           | 930  | ST.PAUL    | 2017-#########            | PH    | U/K         | MIC: Cot NAME<br>Int: Cpl NAME | CO: LAST NAME, First (9,F)<br>CO: LAST NAME, First (7,F) | LAST NAME, First | 9                           | N/A           | Dura 2 kar ola com                       |                           | Committed to |
|               |                                |      |            |                           |       |             | inc optitionits                | out and the many first (1,1)                             |                  |                             |               | Prep Zebra Oct 27 //<br>VSU accompanying |                           |              |
|               |                                |      |            |                           |       |             | 1                              |  |                  |                             |               |  |                           |              |
| November 1,   | 2018                           | 1330 | QB         | 18-######                 | DEC   | CROWN, Name | MIC: Cot. NAME                 | CO: LAST NAME, First (17y F)                             | LAST NAME, First | 1) First Name Only          | QB, if needed |  |                           | Not Guilty   |
|               |                                |      |            |                           |       |             | INT: NOT I/V'd AT ZEBRA        |  |                  |                             |               |  |                           |              |
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| November 1    | L 2018                         | 1000 | QB         | 17-#######                | TR    | CROWN, Name | MIC/INT: Det NAME              | CO: LAST NAME, First (19, f)                             | LAST NAME, First | 1) First Name Only          |               |  |                           | Adjourned    |
|               |                                |      |            |                           |       |             |                                |  |                  | 2) First Name Only          |               |  |                           |              |
|               |                                |      |            |                           |       |             | 1                              |  |                  | First Name Only<br>(Shadow) |               |  |                           |              |
|               |                                |      |            |                           |       |             |                                |  |                  | [onadow]                    |               |  |                           |              |
| November 1,   | 2018                           | 1000 | 1          | 2018-########             | SE    | U/K         | MIC: Cat NAME                  | CO: LAST NAME, First (6y F)                              | LAST NAME, First | ŋ                           | N/A           |  |                           | Sentence     |
|               |                                |      |            | WAINBIGHT                 |       |             | Int: Cpl NAME                  |  | LOGI NAME, FIRST |                             |               |  |                           |              |



### The **Basics**

- Who? Volunteer Child Advocates
- What? Four main parts (Lesson 1, Lesson 2, Crown meeting, Forensic Interview Review) across two evenings
- Where? At the Zebra Centre (we do not visit the courthouse!)
- When? Booking one month before, Prep the week before
- Why...?





# Objectives

### Child should be able to:

- $\circ\,$  Know what to expect during lesson
- Understand case contamination
- $\,\circ\,$  Describe the people and layout of the courtroom
- Identify appropriate court behaviour
- $\circ$  Use tools & strategies to relax
- Understand the process of testifying
  Express confidence at the prospect of testifying







Based on developmental guidelines, such as school grade, attention span, and cognitive skills.

\* Remember to be flexible!



# **Required Supplies**

- Court prep package
- Envelope & markers/crayons
- Clouds Activity (children)
- Courtroom Bears (children)
- Laptop
  - Court Prep DVD (Levels 1-4)
  - Forensic Interview DVD
- Take home booklets



# What you need to know



- Child/Youth's Name
- $\circ$   $\,$  Court Date and Courtroom  $\,$
- $\circ$   $\,$  Crown's name and meeting date
- Court Accompaniment's names
- Who will bring them to court?

#### Before prep, confirm following with Crown:

- Will the child have a support person on stand?(Bill C-2, s.486.1)
- Will child use screen/CCTV? (Bill C-2, s.486.2)
- Does the child have a DVD statement and will it be entered into court? (C.C.C. s.715)
- Will the child have to identify the accused? (rarely!)



- Do not have detailed knowledge of the case
- Do not make any promises
- Do not provide therapy during court prep
- Strive to speak neutrally
- Provide privacy and one-on-one prep, if possible







- o Introductions use their name!
- Ground Rules
- Case contamination:
  - Children: Ask for their help in not discussing case
  - Youth: Explain your lack of knowledge
- $\circ$  Language
- o Be transparent
- DO NOT DEFINE A TRUTH OR LIE!



# **Rapport Building**

- Smile & Listen
- Ask questions about the child/youth
- Avoid talking too much
- $\circ~$  Ask open ended questions
- Pay attention to their interests
- Notice non-verbal behaviour

\*Levels 1 & 2: Envelope Activity



- $\circ~$  Meeting child where they are at
- Opportunity to introduce key concepts
  - Words (testify, advocate, accompaniment)
  - Roles (judge, clerk, Crown prosecutor, defence lawyer, accused)

What is the most important thing to do in court?

Have you been to court before? If so, did you testify? PROMPT: If at this point you are using words that the child doesn't understand, have the child ask you.

3

Who is in court? What are their roles?

(4)

Who is in charge of the courtroom?

(5)

Where did you learn about court?

PROMPT: let the child know that TV shows are not a good representation of court. Real court is more structured, no yelling, in a smaller room

What do you want to learn about court?



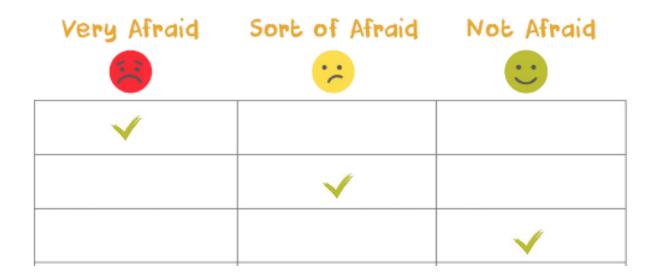
## **Court Prep DVD**

- Each level has accompanying DVD
- Ask questions to make sure key concepts were picked up on
- This is where we need to courtroom info, etc!
- Answer any questions





- Choice: read aloud/fill out themselves
- Ask permission to review fears together
- Go through each one...even the "not afraid"
- Ask if anything else scares them







#### Instructions:

- Choice: read aloud or child read themselves
- Place "Fear Cloud" on dark sky if very, lighter if sort of, lightest if not
- Will review them together and take down the clouds as child "feels better"

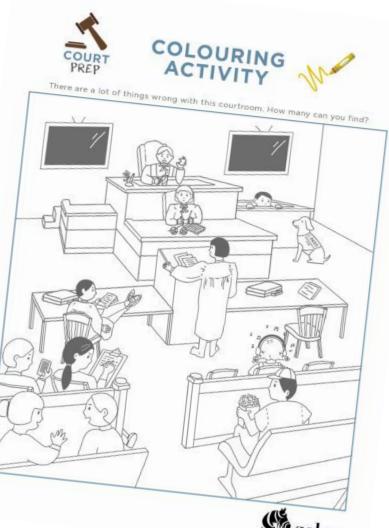




- Point out where everyone is and ask them to explain their roles
- Point out screen and where advocate sits
- DO NOT POINT OUT WHERE THE ACCUSED SITS!



- Go over the "Rules of Court" handout
- Choices: read aloud or child read themselves, favourite colour to circle
- Personal Preference allow child to check off items once they understand
- Ask them to explain to you why they circled what they did









- Introduce strategies to calm them in the moment
- First ask child/youth how they deal with stressful situations (ie: a school test)
- Let them choose a relaxation tool
- Practice deep breathing with them!

### Lesson 2 – Refresher Check In



- Goal: to increase confidence in what they know
- If they can't remember offer hints/options (instead of telling them)
- Personal Preference: compare with original questionnaire (affirmation of what they've learned/direction for what needs to be reviewed)



• Allow teens to brainstorm own answers

- Ensure the handout goes home with them
- Can also be helpful for parents testifying!

| Challenge  | Strategy |
|--|----------|
| You get frustrated with the people asking you questions. |          |
| You start to get confused or upset.                      |          |





- Pick neutral subject (& review case contamination!)
- Emphasize telling the truth and strategies
- Play roles of Clerk (Promise/Oath), Crown (simple, open-ended Qs), Defence (cross-examination), Crown (redirect)
- Reinforce how well they did and judge's decision is based on many factors



- Try to stay objective!
- Remember, the courts have the right to review
- There may be important information to relay to Crown that can help the child on stand (ie: ask questions slowly, use simple language, will need many breaks...)







#### + Testifying Strategies handout TESTIFYING STRATEGIES

+ Relaxation Techniques handout & chosen tool

#### + Certificate of Completion



### After Prep & After Court



#### **After Prep**

- Two court accompaniments advocates attend court with child and family
- Courthouse: two private child-friendly waiting rooms, two child-friendly

courtrooms

#### After Court

 Offer family debrief with Crown





#### For training, materials or more information...

Becci Watson Director – Justice Partnerships & Supports <u>becci.watson@zebracentre.ca</u>

www.zebracentre.ca